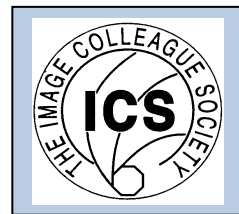




# 2nd ICS INTERNATIONAL DIGITAL CIRCUIT 2010



On behalf of the Directory Board of Image Colleague Society - ICS, I am pleased to invite all photographers, amateur and professional worldwide to participate in the 2nd ICS International digital circuit will take place on October 2010 in Garden Grove, Westminster, and Santa Ana California USA. The ICS international exhibition circuit intention is to award in excess of 30 awards at the discretion of the judges. These will include PSA FIAP and the beautiful gold medals offer from overseas photographic organizations. Great success to the 2nd ICS International digital circuit 2010!

*Tony Le Kim Thuan*

Tony Le Kim Thuan APSA HonEFIAP Hon.President ICS

## **ORGANISING COMMITTEE:**

### **Hon. Salon Adviser:**

TONY LE KIM THUAN, APSA ESFIAP EFIAP MSPH HonPSP HonJIPF HonAFB HonAAFR HonFPSNY HonAd.NAPI, etc.

**Chairman:** DANIEL PHAM HAI-NAM, HonFICS HonFHIPS etc.

**Member:** ICS Members

**Exhibition Coordinator:** HOP PHAM, HonFICS HonFPSBP HonMARGUS ANAPI

## **CONDITION OF ENTRY:**

This salon does not accept the works entered salons of USPA, ICS, FMPA, SWAN, SPA, 35mmPCS, PSNY, VN-USPA in the previous years. This salon accept only **new image**. Exhibitor submitted images to this salon please aware of this matter, The same image may not be converted color into mono and submitted in another section if against the rule it will be rejected, and the fee is not refundable.

## **THEME: Open**

Each participant may enter 4 digital **COLOR** and 4 digital **MONOCHROME** images. Each file stored in a DVD/CD Rom containing the works, indicated from No1 to No.4. The Image title has to match with entry form.

**ENTRY FEE: For one or two (2) section:** North America **US\$18.00** dollars; others **US\$20.00** dollars (**CASH ONLY**).

Entries receive without fee will not be judged. **GROUP ENTRY:** If provided DVD/CD ROMs are all included in one package, then a US\$30.00 dollars discount on fees will be given for entries **consisting of 10** separate entrants.

**WORK SIZE:** Exhibitor may submit 4 color and 4 monochrome digital images for each section. Files are to be sent on a DVD/CD-Rom and must be in **JPEG max 1024 x 768**. Image files will be named each image number from No.1 to No.4. Follow the format: **Lastname-Firstname-Honor-Section-Entry#-ImageTitle, Country**.

**JUDGING AND WINNING IMAGES:** All images will be projected for judging in public. The winning images will be reproduction in DVD/CD-ROM and project non-stop for public show at the three different galleries' location. The entries' DVD/CD-Rom will not be returned.

**ACCEPTANCES** from this circuit exhibitors are eligible apply for **CPID** PSA star rating and FIAP distinction.

**REPORT CARD:** Notify by email. **CATALOG:** All participants will receive a DVD/CD-ROM catalog.

**AWARD:** ICS intention is to award in excess of 30 awards at the discretion of the judges. These will include PSA FIAP and other beautiful Gold Medals offer from "UPI" United Photographers International, photo societies overseas,

**ATTENTION:** The original image must be made by the entrant on photographic emulsion or acquired with a digital camera. All images must be original and may not incorporate elements produced by anyone else. By virtue of submitting an entry, the entrant certifies the work as his own and permits the sponsors to reproduce all or part of the entered material free of charge for publication and/or display in any medium related to the exhibition.

**The exhibition assumes no liability for any misuse of copyright.**

# CALENDAR

Closing Date: **03 OCTOBER 2010**

Judging Date: **10 OCT. 2010** (ICS Garden Grove)  
**17 OCT. 2010** (ICS Westminster)  
**24 OCT. 2010** (ICS Santa Ana)

Notification Date: **31 OCT. 2010**  
Catalog DVD: **21 NOVEMBER 2010**

Exhibition Date: **07–14 NOVEMBER 2010** (Non-Stop)  
DVD Mail Date: **28 NOVEMBER 2010**

## Circuit Panel of Judges:

### 2<sup>nd</sup> ICS-USPA Garden Grove, FIAP Patronage: 2010/139

- **TONY LE KIM THUAN**, APSA ASIIPC ESFIAP EFIAP EFMPA FICS FPSNY MUSPA MSPH HonPSP HonAFB HonAAF HonJIPF HonPI HonAd.NAPI HonCFNO HonFPSNY HonFNAPSL HonFPSBP HonFSPH HonFICS HonFHIPS HonEFMPA HonFSWAN HonEUSPA etc.
- **PHAM HOP**, HonFICS HonMARGUS HonFPSBP ANAPI
- **NICK UT**, HonICS, AP Reporter

### 2<sup>nd</sup> ICS-FMPA Westminster, FIAP Patronage: 2010/140

- **LE NGOC MINH**, HonFICS HonEFMPA HonEUSPA HonNPAS HonMPSP FSPH FICS FPSNY MUSPA EFIAP PSAstar etc.
- **DUONG XUAN PHUONG**, HonICS HonMARGUS HonMPSP etc.
- **YAO QUANG HONG**, HonFICS HonFPAW HonFSWAN HonEFMPA EFIAP etc.

### 2<sup>nd</sup> ICS-SWAN Santa Ana, FIAP Patronage: 2010/141

- **NANCY LE TRAN THI HOAN**, HonFICS HonEFMPA HonFNAPSL HonFPSBP HonMPSP HonAFB FPSNY FICS EFIAP PSAstar etc.
- **LI QUN WAN**, HonFSWAN HonFPAW FSWAN FICS EFMPA EFIAP etc.
- **LUU THANH VUONG**, HonFICS HonFPSBP HonMARGUS AFIAP etc.



The sponsors of this International Exhibition of Photography have been awarded Recognition by PSA, the world's largest patron of international photographic exhibitions.

Acceptances received by PSA members in approved sections of this exhibition are eligible for PSA Star Ratings, listing in the worldwide PSA Who's Who of photography, and credited toward the PSA Distinctions PPSA and EPSA.

PSA is a non profit organization promoting the advancement of photography in all its forms to novice, amateur and professional photographers worldwide.

For information on membership and the many services and activities of PSA, contact:

**psa**  
PHOTOGRAPHIC SOCIETY OF AMERICA  
3000 United Founders Blvd. Suite 103  
Oklahoma City, OK 73112-3940, U.S.A.  
E-mail: [hq@psa-photo.org](mailto:hq@psa-photo.org)  
Web Site: <http://www.psa-photo.org>



**FIAP**

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**FIAP**

[www.fiap.net](http://www.fiap.net)

## ENQUIRIES:

**Tony Le Kim Thuan APSA ESFIAP EFIAP HonEFIAP HonFICS**  
**Email: <[fmpa\\_ics@hotmail.com](mailto:fmpa_ics@hotmail.com)>;<[uspa\\_fiap@yahoo.com](mailto:uspa_fiap@yahoo.com)>**  
**Website: [www.icsphoto.org](http://www.icsphoto.org) [www.sunrisephotousa.com](http://www.sunrisephotousa.com)**

# ENTRY FORM

**Closing Date: 03 October 2010**



**ENTRY FEE:** North America: One or two section **US\$18.00** dollars; Other: **US\$20.00** dollars. **(CA\$17)**  
**GROUP ENTRY:** If clubs provided DVD/CD ROMs are all included in one package, then a US\$30.00 dollars discount on fees will be given for entries consisting of ten (10) separate entrants.

NAME: .....  
 Photographic Honors: .....  
 Email: .....  
 Address: .....  
 .....  
 Country:.....

**SALON REGISTER NUMBER:**  
 (Salon use only)

**DIGITAL IMAGE: COLOR                      GARDEN GROVE                      WESTMINSTER                      SANTA ANA**

Titles	Score	Acc	Award	Score	Acc	Award	Score	Acc	Award
1									
2									
3									
4									
<b>SCORE</b>	<b>Min.</b>		<b>Max.</b>	<b>Min.</b>		<b>Max.</b>	<b>Min.</b>		<b>Max.</b>

**DIGITAL IMAGE: MONOCHROME                      GARDEN GROVE                      WESTMINSTER                      SANTA ANA**

Titles	Score	Acc	Award	Score	Acc	Award	Score	Acc	Award
1									
2									
3									
4									
<b>SCORE</b>	<b>Min.</b>		<b>Max.</b>	<b>Min.</b>		<b>Max.</b>	<b>Min.</b>		<b>Max.</b>

**ALL ENTRIES: DVD/CD-ROM, ENTRY FORM & FEE PLEASE ADDRESS TO:**  
**{LABEL FOR RETURN CD/DVD CATALOG – PLEASE DO NOT CUT}**

**TONY LE, APSA ESFIAP EFIAP FICS  
 12072 LAGUNA STREET  
 APT. 3  
 GARDEN GROVE  
 CALIFORNIA 92840-4445  
 USA**

**PARCEL RETURN TO  
 ADDRESS:**  
 .....  
 .....  
 .....  
 Country: .....

.....**Cut below address for mailing DVD/CD**.....

**TONY LE, APSA ESFIAP EFIAP FICS  
 12072 LAGUNA STREET  
 APT. 3  
 GARDEN GROVE  
 CALIFORNIA 92840-4445  
 USA**

**All parcels must be sent as regular “AIR MAIL”  
 bearing the following mention:**  
**“PHOTOGRAPHIC FOR EXHIBITION ONLY  
 – NO COMMERCIAL VALUE”**